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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/175,589	
	Filing Date	Oct 20, 1998	
	First Named Inventor	Jacobson, Andrea-Marie	
	Art Unit	3624	
	Examiner Name	Ella Colbert	
Total Number of Pages in This Submission	16	Attorney Docket Number	M61-006-01-US

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ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return Postcard
Remarks Enclosed is an Amendment consisting of 15 pages.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Allen J. Oh, Registration No. 42,047 Moore, Hansen & Sumner
Signature	
Date	Dec 22, 2003

CERTIFICATE OF TRANSMISSION/MAILING			
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GROUP 3600

Minneapolis, Minnesota
December 22, 2003

#25/E
3624
Ella Colbert
11/2/03

Applicant: Jacobson

Art Unit:

3624

Serial No.: 09/175,589

Examiner:

Ella Colbert

Filed: October 20, 1998

Examiner Fax:

703/872-9327

For: **ELECTRONIC RECORD
MANAGEMENT SYSTEM**

Atty. Docket No.: M61-006-01-US

AMENDMENT

Mail Stop Non-Fee Amendment
Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir or Madam:

In response to the Office Action dated September 24, 2003, Applicant submits the following Amendment and Remarks.

Please amend the above-identified application as follows:

Amendments to the claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.